



YOUNG ENTREPRENEUR'S GRANT PROGRAM 2020

Small grants are available to those youths who vend **at least 5 times** at the Astoria Sunday Market. Applicants put together a business plan and submit for review by **Monday, October 5, 2020** to: Clatsop County 4-H Club, 2001 Marine Drive, Rm. 210, Astoria, OR, 97103. For more information call Sandra Carlson at Clatsop County 4-H (503-325-8573).

REQUIREMENTS & FORMATTING

The Business Plan must include the following (in order as shown)

1. Intro Letter
 - a. Introduce yourself. Talk about who you are, years in 4-H/Young Entrepreneur Program, your product, your selling experience, successes and failures, and who helped you succeed. No more than 2 pages, double spaced, 12 point Times Roman
2. Business Plan (Worksheets 1-10)
3. Photos (up to 3 pages). You need to have at least 1 photo of you making your product, 1 photo of your vending and 1 photo of your finished product.
4. Amount of time you vended
5. Amount of money you spent and made

Place in a 3-ring binder or folder with Acco-style paper fasteners. Tabs are optional.

The workshops cover most of the information on the worksheets.

There will be approx. \$200.00 worth of scholarships given and this money could go to multiple winners. Number of winners and dollar amounts will be awarded once the applications are submitted. And remember, the work needs to be done by the members. For our youngest applicants, if a parent needs to help with the writing that is fine, but the words need to be dictated from the child.

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YOUNG ENTREPRENEUR'S GRANT PROGRAM

COVER SHEET

LAST NAME

FIRST NAME

GRADE _____

AGE _____

PARENT/GUARDIAN NAME *(first and last)*

MAILING ADDRESS

CITY

STATE

ZIP CODE

PHONE (____) _____

EMAIL _____

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